## **Texas A&M AgriLife Extension Service**



## Extension Activity and Travel Report to County Commissioners Court

| vame:     | Billie Peden                             |          | CEA-FCS |          |  |
|-----------|--|----------|---------|----------|--|
| County:   | Armstrong                                | Mo/Year: | Jan-2   |          |  |
| Date      | Monthly Activities/Travel                | Miles    | Meals   | Lodging  |  |
| 1/6       | Reporting                                |          | 11.54.5 | Loughin  |  |
| 1/7       | Promotion Training                       |          |         |          |  |
| 1/8       | Organization of educational materials    |          |         |          |  |
| 1/13      | TEAMS meeting with mentor                |          |         |          |  |
| 1/15      | Educational planning                     |          |         |          |  |
|           | Promotion Training                       |          |         |          |  |
|           | quarterly Reports                        |          |         |          |  |
| 1/20      | 4-H meeting                              |          |         |          |  |
| 1/21      | Fresh Milled Bread training              |          |         |          |  |
|           | Set up for Concession Stand/supply shop  |          |         |          |  |
|           | Stock show concession stand              |          |         |          |  |
| 1/26      | Prepare for Fresh Milled class in Vega   |          |         |          |  |
| 1/27      | Fresh Milled Class in Vega               | 137.4    |         |          |  |
| 1/28      | Food Distribution to low income families |          |         |          |  |
| 1/28      | Get the Facts- BLT series session 2      |          |         |          |  |
| 1/29      | TEAFCS meeting, Amarillo                 | 63.4     |         |          |  |
|           |  |          |         |          |  |
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|           |  |          |         |          |  |
| and total | of mileage, meals and lodging            | 200.8    | \$ -    | \$ -     |  |
|           |  |          | · .     | <u> </u> |  |

| Current Month's Contacts |        |                  |        |       |          |          |             |  |  |
|--------------------------|--------|------------------|--------|-------|----------|----------|-------------|--|--|
|                          | Social | Extension Office |        |       | Total    | news     |             |  |  |
| Phone                    | media  | Visits by        | Site   | Group | Direct   | paper    | Newsletters |  |  |
| Text                     | email  | Clientele        | Visits |       | Contacts | articles | Written     |  |  |
|                          |        |                  |        |       |          |          |             |  |  |
| 485                      | 2636   | 24               | 7      | 412   | 3564     | 0        | 1           |  |  |

| Major Plans for Next Month |                                 |  |  |  |
|----------------------------|---------------------------------|--|--|--|
| Date                       |                                 |  |  |  |
| 2/5                        | FMF - Pampa                     |  |  |  |
| 2/10                       | Begin 4-H Clothing and Textiles |  |  |  |
| 2/13                       | Senior Citizen Club             |  |  |  |
| 2/18                       | FMF- Claude                     |  |  |  |
| 2/25                       | Food Distribution               |  |  |  |
| 2/25                       | Get the Facts Session 3         |  |  |  |
|                            |                                 |  |  |  |
|                            |                                 |  |  |  |
|                            |                                 |  |  |  |

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

2/3/25 Date

Signature

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Educational programs of the Texas A&M AgriLlfe Extension Service are open to all people without regard to race, color, sex, disability, religion, age or national origin

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating